

RELATIONSHIP OF ELECTION AND FAITH

(from Paul's EPISTLE TO THE ROMANS)

1. Work **is not** compatible with grace (Rom4:4; 11:6).
2. Faith **is** compatible with grace (Rom4:4-5,16). Thus, faith cannot be compatible with work. *Faith is not a work.*
3. Election **is** compatible with grace (Rom11:5). Thus, election cannot be compatible with work. God's choice is not based on our work.
4. The exclusion of boasting relative to salvation is never said to be because of the principle of election, but because of the principle of faith (Rom3:27; 4:2).
5. CONCLUSION: Work is not compatible with faith, election, or grace. However, both faith and election are compatible with grace. Faith cannot be viewed as a work; rather, **faith is totally compatible with election**. Paul never concerns himself with an individual's election, but always their faith. This should be true for us: we preach the gospel and leave all aspects of election in the hands of God.

RELATIONSHIP OF ELECTION AND FAITH

(from Paul's EPISTLE TO THE ROMANS)

1. Work **is not** compatible with grace (Rom4:4; 11:6).
2. Faith **is** compatible with grace (Rom4:4-5,16). Thus, faith cannot be compatible with work. *Faith is not a work.*
3. Election **is** compatible with grace (Rom11:5). Thus, election cannot be compatible with work. God's choice is not based on our work.
4. The exclusion of boasting relative to salvation is never said to be because of the principle of election, but because of the principle of faith (Rom3:27; 4:2).
5. CONCLUSION: Work is not compatible with faith, election, or grace. However, both faith and election are compatible with grace. Faith cannot be viewed as a work; rather, **faith is totally compatible with election**. Paul never concerns himself with an individual's election, but always their faith. This should be true for us: we preach the gospel and leave all aspects of election in the hands of God.